

9/12/2015

## DATES TO REMEMBER:

### September Due Dates & Activities

- 1 It's time to re-enroll
- 19 Volunteer Leader Training  
Deadline for requesting school  
excuse for fair
- 19-24 NEA District Fair
- 23 4-H Day at the NEA District Fair
- 24 4-H Day with Arkansas State
- 30 Registration for State Fair DUE

### October Due Dates & Activities

- 1 New 4-H Year Begins  
4-H Day with the Razorbacks
- 1-31 4-H Month of Service Statewide
- 22 Crittenden County Day of Service
- 3-7 National 4-H Week
- 4 Veterinary Science Club Meeting
- 5 4-H National Youth Science Day
- 11 4-H Craft Night
- 14-23 AR State Fair
- 15 4-H Day at the State Fair
- 18 Cooking Club Meeting
- 24 BB SPIN Club Meeting
- 29 4-H Fall Festival
- 31 Halloween

# Crittenden County 4-H News



THE 4-H MOTTO: "To Make the Best Better"



## New 4-H Year Begins



### IT'S TIME TO RE-ENROLL

Log in to your [Arkansas.4HOnline.com](http://Arkansas.4HOnline.com) account and re-enroll for 2016-2017



[How to sign up 4-H—new members and adults](#)  
[Re-enrollment on 4-H online—for existing members](#)

If you have difficulty logging on or have any questions contact Cynthia Rorie at [crorie@uaex.edu](mailto:crorie@uaex.edu)  
or 870-739-3239.

## Volunteer Leader/Parent Training

We believe becoming a 4-H parent, leader, and coach is a privilege and we do not take this responsibility lightly. All registered 4-H parents, leaders, and coaches must enroll on 4HOnline, clear through both components of the Youth Protection Program of the Cooperative Extension Service, complete the online mandated reporter training, complete the overnight chaperone training, and sign the 'Arkansas 4-H Volunteer Agreement & Expectations'.

**WHEN: MONDAY, SEPTEMBER 19TH AT 5:30PM**

**WHERE: CRITTENDEN COUNTY EXTENSION OFFICE**

**WHO: ANY PARENT WHO IS INTERESTED IN COACHING, LEADING, PROVIDING TRANSPORTATION, OR ATTENDING 4-H COMPETITIONS & EVENTS.**

**WHAT: ALL PAPERWORK AND TRAININGS WILL BE COMPLETED. PARTICIPANTS WILL LEARN ABOUT CRITTENDEN COUNTY 4-H PROGRAMS & ACTIVITIES.**

This training is for adults, but youth are always welcome to attend. I will have crafts and activities set up for any youth attendees.

VISIT US AT: [@CRITTENDEN4H](http://WWW.FACEBOOK.COM/CRITTENDENCOUNTY4H)  
[WWW.UAEX.EDU/COUNTIES//CRITTENDEN](http://WWW.UAEX.EDU/COUNTIES//CRITTENDEN)



## 4-H NATIONAL YOUTH SCIENCE DAY

**DRONE DISCOVERY PROGRAM: IF YOU WOULD LIKE TO USE THIS PROGRAM IN YOUR CLUB MEETING OR CLASSROOM CONTACT MRS. CYNTHIA RORIE.**

[HTTPS://WWW.YOUTUBE.COM/WATCH?V=PQPPTeyH8BE&feature=youtu.be](https://www.youtube.com/watch?v=PQPPTeyH8BE&feature=youtu.be)

## 4-H DAY NEA DISTRICT FAIR

### WHEN.

Saturday, September 23rd

### WHERE

[Craighead Fairgrounds](#)

7001 Johnson Avenue

Jonesboro, AR 72401

### WHAT

[Youth Judging Competitions](#): •Crops Judging & Seed ID • Weed ID • Insect ID

[Family Living](#): •Art • Photography • Handicraft • Sewing • Quilting • Food Pres. • Culinary • More than Art

[Field Crops & Horticulture](#)

### REGISTRATION

If you would like to participate in an event and need a school excuse you must contact Mrs. Cynthia Rorie at 870-739-3239 or [crorie@uaex.edu](mailto:crorie@uaex.edu) by September 19th.



## 4-H ONE DAY OF SERVICE



### PURPOSE

One day of Service occurs in the month of October in every county across Arkansas. It enable each 4-H member to recruit friends to help make their communities better through adopting a service project. These projects can be done as individuals or as an entire county 4-H program. Regardless of the project that is chosen, it is one day to make a difference!

### MAKING IT YOUR ONE DAY

One Day of Service is truly your day! Youth can work independently or as a group. The service project can be as small as mowing the lawn of someone in need or helping to develop the next innovative service project for the community.

### REGISTRATION

Register your event or project by contacting Cynthia Rorie.

**WHAT:** CRITTENDEN COUNTY 4-H COMMUNITY DAY OF SERVICE

**WHEN:** SATURDAY, OCTOBER 22ND

**WHERE:** TAKE A FEW MINUTES TO COMPLETE THIS ONE QUESTION SURVEY AND HELP US DECIDE WHAT OUR COMMUNITY PROJECT SHOULD BE FOR THIS YEAR.

[HTTPS://WWW.SURVEYMONKEY.COM/R/CZCJHXN](https://www.surveymonkey.com/r/CZCJHXN)

## 4-H BB SPIN CLUB

Registration for BB SPIN Club is now OPEN. To register contact Cynthia Rorie at 870-739-3239 or [crorie@uaex.edu](mailto:crorie@uaex.edu) Any Youth ages 5-19 years old are invited to join BB SPIN club and learn gun safety and marksmanship for 7 weeks. After the 7 weeks participants who are 8-15 years old and interested in competing in the State BB competition will continue to meet weekly until the match, February 3-4.



## 2016 Shooting Sports Instructor Training



### MARK YOUR CALENDAR




Training will be conducted on March 17-19 at the 4-H Center. Registration will open on [Arkansas.4HOnline.com](http://Arkansas.4HOnline.com) January 2016. You must be registered as a volunteer leader or teen leader to attend this training.



### 4H & ARKANSAS STATE RED WOLVES FOOTBALL AGRICULTURE DAY SEPTEMBER 24, 6PM - CENTENNIAL BANK STADIUM



4-H Members can access a private pre-game tailgate, courtesy of the A-State College of Agriculture & Technology



**TICKETS START AT JUST \$15 (NORMALLY \$25)**  
USE THESE ONLINE ORDERING DIRECTIONS TO ORDER TICKETS:

- Click on the button below
- Click on "Find Tickets"
- Enter Promotional Code: **4H**
- Either use your existing account or create an account
- Place your order

**BUY NOW**

This offer is available only online. Promotional codes are non-transferable and only intended for the invited group. Tickets are based on availability. Refunds or exchanges will not be issued. Professional fees may apply. All groups are subject to NCAA bylaws.

A chance to interact with industry professionals, ag equipment on display, interactive booths and displays and more!

More Info: [www.AStateRedWolves.com/agday](http://www.AStateRedWolves.com/agday)

Or Contact Garret Dellwo (870) 680-8325 or [gdellwo@astate.edu](mailto:gdellwo@astate.edu)



# 4-H DAY

WITH THE RAZORBACKS

October 1st

ARKANSAS vs. ALGORN STATE  
War Memorial Stadium | Little Rock

**\$25 PER PERSON**

U of A DIVISION OF AGRICULTURE RESEARCH & EXTENSION  
University of Arkansas System

## 4-H Cooking Club

Do you enjoy cooking? Do you like fun and messy experiments? If so this is the club for you! Join us for our first meeting as we cook fun and delicious Halloween and Fall themed foods!

When: (3rd Tuesday of the month) October 18th from 3:30 pm-4:30 pm

Where: Crittenden County Extension Office



## 4-H ONE DAY OF SERVICE

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All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office (or other appropriate office) as soon as possible.



Russ Parker  
CEA-Staff Chair  
rparker@uaex.edu

Burnita Hearne  
Administrative Specialist  
bhearne@uaex.edu

Katrina Avant  
EFNEP Program Asst.  
kavant@uaex.edu

Cynthia Rorie  
CEA-4-H  
crorie@uaex.edu

Meredith Wayman  
CEA-FCS  
mwayman@uaex.edu

Crittenden County Office  
116 Center Street  
Marion, AR 72364  
870-739-3239



## Arkansas State Fair

The 77th annual Arkansas State Fair is right around the corner! The dates are October 14-23, 2016. Please join us for 4-H Day at the State Fair on Saturday, October 15. On this day, 4-H'ers will have the opportunity to view the exhibits and take part in the following 4-H activities.

4-H Entomology Exhibits

4-H Giant Pumpkin & Watermelon Contest

4-H Poultry BBQ Cook-off

4-H Promotional & Interactive Activity Booth-October, 14th -23rd in the Hall of Industry

The 4-H Day at the State Fair registration is available at <https://arkansas.4honline.com>. The deadline to register is Friday, September 30th. For additional information contact Mrs. Cynthia Rorie at [crorie@uaex.edu](mailto:crorie@uaex.edu)

If you would like to volunteer at the 4-H Booth, please sign up by Wednesday, September 28th by clicking on the link below:

<http://www.signupgenius.com/go/20F094BAFA72FA2F94-arkansas4>

Booth Shifts

11- 3:00 pm

3- 7:00 pm

7-10:00 pm

Fair passes: Passes will be sent to all staff, 4-H'ers and volunteer participants. Please enter the number of passes needed. This is a manager only field. All 4-Hers are encouraged to participate!

### September & October

**Healthy Living Club: Every Monday and Wednesday from 10:30 am-11:30 am**

**Veterinary Science Club: (The first Tuesday of the month) Tuesday, October 4th at 5:30 pm**

**Cooking Club: (The third Tuesday of the month) Tuesday, October 18th at 3:30 pm**

**BB SPIN Club: Every Monday at 4:30 pm & 5:30 pm beginning October 24th**

**MJHS National Honor Society 4-H Club: Every Thursday at 12:00 pm**

"The Arkansas Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office (or other appropriate office) as soon as possible. Dial 711 for Arkansas Relay"