

11/01/2016

DATES TO REMEMBER:

November Due Dates & Activities

- 1 4-H Vet Science Club Meeting
- 7 BB SPIN Club Practice
- [STEM Leadership Conf.](#)
- 8 Christmas Tree Orders DUE
- Election Day
- 10 [Extension Homemakers Meeting](#)
- 12 [Midsouth 4-H Day](#)
- [RARC](#)
- 14 BB SPIN Club Practice
- 15 4-H Cooking Club Meeting
- 19 A Bit of Hope 4-H Meeting
- [Parkin Casqui Foods](#)
- 21 BB SPIN Club
- 24 Thanksgiving
- 25 Office Closed
- 28 BB SPIN Club Practice

December Due Dates & Activities

- 2 Christmas Trees Arrive
- 3 A Bit of Hope 4-H Meeting
- 5 BB SPIN Club Practice
- 10 Breakfast with Santa
- 12 BB SPIN Club Practice
- 12 Annual Club Paperwork DUE
- 12 4-H Cooking Club Meeting
- 18 [CWF 2017 Registration](#)
- 19 BB SPIN Club Practice
- 24 Christmas Eve
- 25 Christmas Day
- 23-Jan 1 Office Closed

Crittenden County 4-H News



THE 4-H MOTTO: "To Make the Best Better"



Log in to your Arkansas.4HOnline.com account and re-enroll



[How to sign up 4-H—new members and adults](#)
[Re-enrollment on 4-H online—for existing members](#)

If you have difficulty logging on or have any questions contact Cynthia Rorie at crorie@uaex.edu or 870-739-3239.

VISIT US AT: [@CRITTENDEN4H](http://WWW.FACEBOOK.COM/CRITTENDENCOUNTY4H)

4-H BB SPIN CLUB

Practice was held Monday, October 24th and participants covered Lesson 1 of the NRA 10 Lesson Curriculum and completed a practice safety quiz. The next practice will be held Monday, November 7th and Lesson 2 will be covered.

Following the completion of the 10 Lesson Curriculum participants will receive a BB Safety and Marksmanship certificate and participants ages 8-15 will be invited to compete in the State BB Competition, February 3-4.

4-H SHOOTING SPORTS FUNDRAISER

ORDERS AND MONEY ARE DUE NOVEMBER 8TH

Crittenden County 4-H Shooting Sports Fundraiser

Cynthia Rorie
4-H County Extension
Agent
870-739-3239

Fraser Fir Christmas Trees & Custom Greenery

Crittenden County Extension
Office
116 Center Street



Premium Fraser Fir Trees

5' - \$45
 6' - \$55
 7' - \$65
 8' - \$75
 9' - \$85
 10' - \$105
 11' - \$125
 12' - \$145

Fraser Fir Wreaths

10" - \$25
 16" - \$48
 Fraser Fir Garland
 10' - \$25

Mixed Green Wreaths

10" - \$30
 16" - \$45

White Pine Garland

30' - \$30



These are premium Fraser Fir Trees, Wreaths, and Garland and the prices are unmatched! The trees will be cut November 30th and delivered to the Crittenden County Extension Office for pick up Friday, December 2nd from 3 pm-8 pm. Delivery and set up is available upon request for an additional fee. Orders are due to the Extension Office November 8th by 4:00 pm. Orders can be placed through the Extension Office or through a Shooting Sports 4-H Member. All checks should be made payable to the Crittenden County 4-H.

Monies raised through this fundraiser will be used to purchase supplies for the 4-H Shooting Sports Club including ammunition and trap.

WWW.UAEX.EDU/COUNTIES//CRITTENDEN



4-H COOKING CLUB MEETING

WHEN.

Tuesday, November 15th at 3:30 pm

WHERE

Crittenden County Extension Office

WHAT

Participants will make an entire Holiday meal. All food will be cooked and frozen until our December Cooking Club Meeting/Christmas Party.

REGISTRATION

Please contact Cynthia Rorie at crorie@uaex.edu by November 10th if you plan on attending this event.



BREAKFAST WITH SANTA



PURPOSE

Crittenden County 4-H Shooting Sports Club invites all Crittenden County 4-H members and families to participate in their annual Breakfast with Santa Fundraiser. All proceeds will be used to purchase bicycles for limited resource Crittenden County youth.

WHAT:

BREAKFAST WITH SANTA FUNDRAISER
\$5.00 ENTRY FEE INCLUDES: PANCAKE BREAKFAST, DIGITAL PHOTO WITH SANTA, & 4-H CHRISTMAS CRAFT

WHEN:

SATURDAY, DECEMBER 10TH
8 AM – 10 AM

WHERE:

MARION FIRE STATION 3
400 MARION LAKE ROAD
MARION, AR 72364

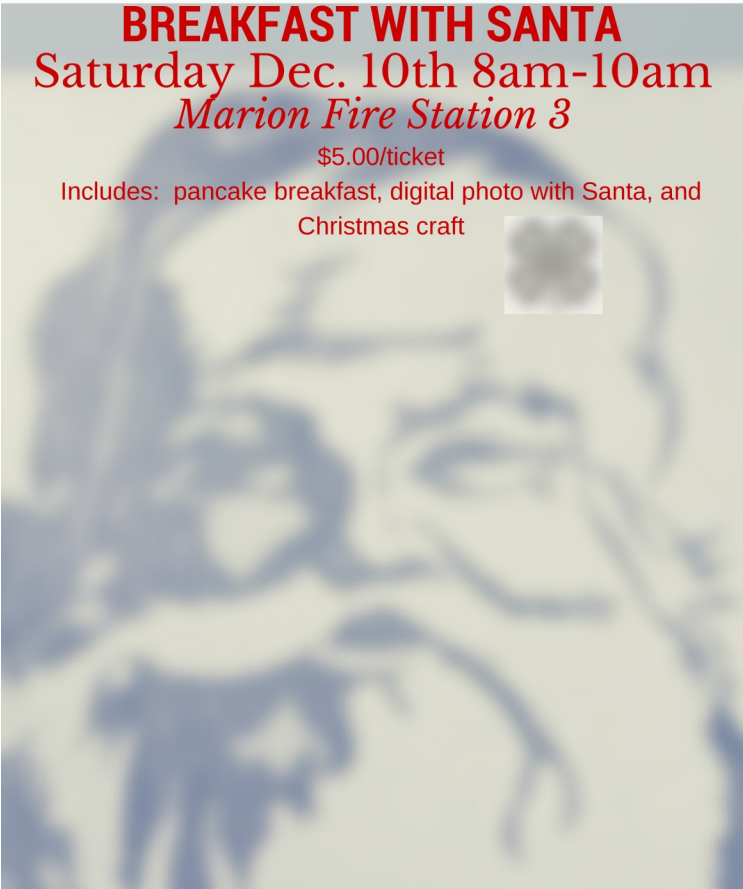
BREAKFAST WITH SANTA


Saturday Dec. 10th 8am-10am

Marion Fire Station 3


\$5.00/ticket

Includes: pancake breakfast, digital photo with Santa, and Christmas craft





ALL PROCEEDS WILL BE USED TO PURCHASE BICYCLES FOR LIMITED RESOURCE CRITTENDEN COUNTY YOUTH



theoldclassiestour.com

*The Arkansas Cooperative Extension Service is an equal opportunity/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension office (or other appropriate office) as soon as possible. Dial 711 for Arkansas Relay

EXTENSION HOME MAKERS MEETING

What:

Are you interested in joining one of the largest nonprofit volunteer groups in the state? Crittenden County is starting their very own EHC and you are invited! At the first official meeting we will learn how to make a Fall centerpiece and discuss future service projects. At the information meeting participants had great meeting ideas and service projects including: freezer meals, square dancing, Holiday wreaths, and more.

When:

Thursday, November 10th at 5:30 pm

Where:

Crittenden County Extension Office



Mid-South 4-H Day

2016 Memphis Tiger Football



Shelby County TN, Desoto County MS and Crittenden County AR 4-H are hosting Mid-South 4-H Day for our youth and program supporters

Memphis Tiger Football welcomes you to wear your **4-H GREEN** as your Memphis Tigers host University of South Florida Bulls!

When: Saturday, November 12th
Where: Liberty Bowl Memorial Stadium
Price: \$12 per person
Time: TBD

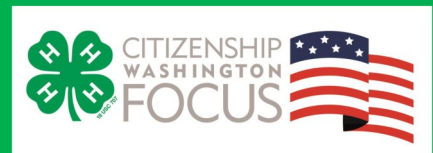
Bring your own chairs, food, and games to the 4-H Tailgate! Look for the 4-H Flag in Tan Lot B, 3 hours before kickoff!

To purchase tickets, please contact Kathleen Smith at: 901-678-1693 or email klsmith24@memphis.edu

4-H DAY PRESENTED BY:





WHAT: Citizenship Washington Focus is a citizenship and leadership program

WHY: Experience the grandeur of our nation's capital with its historic sites, memorials, and museums
 Engage in a meaningful dialogue with their peers from across the country on issues are most important to them
 Plan and lead large scale events during the week at CWF from conception to execution
 Practice interpersonal communication and cross-cultural competency as leaders of positive change
 Visit with State Congressmen and Senators

WHO: Arkansas 4-H'ers ages 14-19

WHEN: July 8-15, 2017

WHERE: National 4-H Center, (Chevy Chase, MD) Washington DC

REGISTRATION FEE: The registration fee of \$1100 covers the program costs while at the National 4-H Center, transportation, dinner theatre ticket, personal copy of 8" x 10" color group picture taken on Capitol Hill, CWF t-shirt, souvenir backpack, water pouch, and sunglasses.
 Registration is on 4-H Online.

The Sam M. Walton College of Business Information Technology Research Institute Presents

Girls in IT: Northwest Arkansas




FRIDAY, DECEMBER 2ND 2016

Are you interested in Information Technology? Are you looking for a career with lots of advancement possibilities? Join us to learn from Women in IT about their careers and opportunities available to you! This event is open to 9-12th grade girls!

For More Information, email EMcCord@walton.uark.edu




CLICK HERE TO REGISTER!

For more information on State Camps, Scholarships, Robotics Events, and more please visit our website at:

<http://www.uaex.edu/counties/crittenden/newsletter.aspx>

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office (or other appropriate office) as soon as possible.



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RESEARCH & EXTENSION
University of Arkansas System

Record Books

Record keeping and completing a Record Book describing work in a member's project is an important part of 4-H. While it is not an easy process, the benefits are many. Completing a record book each year is the conclusion of project work for the year. Cloverbud, Beginner, and Intermediate Record Books are competing for ribbons while Advanced Record Books compete for both ribbons and scholarships.

Record Book Workshop will be held January 10th at 4:30 pm

Record Books are due at the county office January 20th.

<http://uaex.edu/4h-youth/resource-library/project-books.aspx>



November Club Meetings

Healthy Living Club: Every Monday and Wednesday from 10:30 am-11:30 am

Veterinary Science Club: (The first Tuesday of the month) Tuesday, November 1st at 5:30 pm

Cooking Club: (The third Tuesday of the month) Tuesday, November 15th at 3:30 pm

BB SPIN Club: Every Monday at 4:30 pm & 5:30 pm beginning October 24th

Shooting Sports: Practice will resume in Fall

A Bit of Hope: Saturday, November 19th at 1:00 pm at the First Baptist Church

In School Clubs:

- **MJHS National Honor Society 4-H Club**
- **St. Michael's STEM 4-H Club**
- **CHEF Club Meeting**

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