

# CLOVERLEAVES

Baxter County 4-H Newsletter

June 2018

## County 4-H O'Rama Results

### Illustrated talks

K. Roach Junior Horse talk 1st place  
C. Blum Senior Environmental Stewardship Talk 1st place  
J. May Senior Health Talk 1st place  
C. King Senior Food Fair Talk 1st place

### Public Speaking

Senior division  
C. Blum 1st place  
A. Cramer 2nd place

### Performing Arts

Instrumental  
Junior division  
P. Street 1st place  
M. Eddings 2nd place  
Kr. Eddings 3rd place  
Senior division

A. Eddings 1st place  
C. Blum 2nd place  
A. Cramer 3rd place

### Vocal

Senior division  
E. Chamberlin 1st place  
A. Eddings 2nd place

### BB Shooting and Safety

Junior division  
C. Stafford 1st place  
K. Eddings 2nd place  
M. Eddings 3rd place  
Senior division  
W. Wells 1st place  
H. Blum 2nd place  
A. Eddings 3rd place

### Baitcasting and Fish ID

Junior division  
M. Eddings 1st place  
K. Eddings 2nd place  
Senior division  
H. Blum 1st place

### Bicycle Riders Course and Safety

Junior division  
M. Eddings 1st place  
K. Eddings 2nd place



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County 4-H O'Rama Participants



From left to right: Baxter Co. 4-H Horse Show High Point winners B. Christen, B. McVay, Q. Hodges, and D. Bailey

# ASF Market Animal DNA/ Nomination Info

## Deadlines:

- July 1 - Ownership Deadline (Market Lambs, Market Goats, Market Hogs)
- July 15 - Animal ID Kit Order Due (Market Lambs, Market Goats, Market Hogs)
- July 31 - DNA Kits & Online Nominations Due (Market Lambs, Market Goats, Market Hogs)

DNA kits are \$25 each.

## Baxter County 4-H'ers in the News

### County 4-H Scholarship winner

We congratulate 4-H member J. May, who was awarded the 2018 "Baxter Co. 4-H Foundation Scholarship." Throughout his 4-H career he has demonstrated outstanding 4-H project work, leadership, and community service. This scholarship benefits graduating Baxter County 4-H members and provides funding for tuition and other eligible expenses through direct payment to the educational institution.

### County Ross Photography Winners

- A. Cramer—Black and White Living
- E. Ricard—Black and White Non Living
- K. Richard—Color Living
- A. Cramer—Color Non Living

### County 4-H Horse Show Winners

- B. McVay—Pony Performance and Speed High Point
- B. Christen—Junior Performance and Speed High Point
- Q. Hodges—Senior Performance High Point
- D. Bailey—Senior Speed High Point



2018 4-H Horse Show Queens, Senior M. Bailey and Junior B. McVay



## Ozark District O'Rama Update

Location- University of the Ozarks

Registration- 9:00 am

General Assembly- 9:30 am

Competitive Activities-12:30pm

Awards Ceremony-3:15 pm

## County Council/ Teen Leaders Meeting

Tuesday, June 12 at the Baxter County Farm Bureau conference room at 6 pm.

## Leadership 101

The Baxter County Youth Leadership club will be hosting a leadership 101 workshop, Monday July 16, from 10am—4 pm at the Baxter County fairgrounds Educational building. This is open for all youth from the ages 13-19. Lunch is provided. Registration due July 9th.

## Cloverbud Day

The Baxter County Youth Leadership club will be hosting Cloverbud Day Wednesday, August 1st, from 9 am to 12 pm at the Cooper Park pavilion. This is open to all cloverbuds ages 5-8. Cost is \$3.00 per participant. Registration due by July 23rd.

## Over night 4-H Campout June 15-16

Take a Look at the Night Sky will be held June 15-16, at the Boone County Extension Office. It is for junior and senior 4-H'ers. Youth have the option to camp out or go home after the evening programs. The cost is \$10 and includes meals (supper, snacks, and breakfast). Contact the Extension office to register for some fun, night-sky programs! 4-H'ers should provide their own tent and sleeping bag if camping at the Extension office. 4-H'ers from Baxter, Carroll, and Newton Counties are invited to join us.

**CANCELLED**

Postponed until Spring 2019!

## 4-H Conservation Day

4-H and the Fred Berry Conservation Education Center in Yellville, AR will be hosting a Conservation Education Day for youth ages 5 to 16, on Thursday, June 21.

Registration starts at 9:30 am.

This years theme is The Great Outdoors! Program includes what is a watershed, making tracks, archery safety, butterflies, frogs and much, much more....



County 4-H newsletter

## 4-H Club meetings in Baxter Co.

**Lucky Clovers Club**— 3rd Wednesday at Hackler 3:45 pm.

**Good Ol' Days Club**— 3rd Thursday evening of month in Gassville at 6 pm

**Easy Riders Club**— 1st Monday evening of every month at Beth's barn. All other Mondays ride at arena, 6 pm.

**T and C Clovers**— 4th Saturday of month, 10 am at Farm Bureau Conference room.

**Norfolk Rebels Club**— 1st Thursday Evening of the month at First Baptist Church in Norfolk at 7 pm

**Shooting Sports Club**— Shooting practice every Monday, 5 pm

**4th Grade Hackler Extreme Team**—Meet during school hours once a month

**Teen Leadership Group**—Ages 14—19 meet 2nd Tuesday of the month at Extension Office, 6 pm.

## Contact Us

**Baxter County Cooperative Ext. Service**

3 East 9th Street  
Mountain Home, AR 72653

(870) 425-2335

bcollins@uaex.edu

Visit us on the web at <https://www.uaex.edu/counties/baxter/>

County Staff:

Mark Keaton— Staff Chair/Ag Agent

Billie Collins—4-H Agent

Rose Dearin— Office Admin