



2024 AEHC State Meeting

“Rooted in History, Growing with Friends”

June 4-6, 2024

Wyndham Riverfront Little Rock
2 Riverfront Place
North Little Rock, AR 72114
(501) 371-9000

Lodging:

Rate \$109 + tax for two to a room. \$10 for each additional person in the room. Breakfast is free.

Book your own lodging by calling (501) 371-9000.
Indicate that you are booking a room for the AEHC State Meeting for the conference rate.

Book your own lodging by following the link below:

<https://www.wyndhamhotels.com/wyndham/north-little-rock-arkansas/wyndham-riverfront-little-rock/rooms-rates?&checkInDate=06/02/2024&checkOutDate=06/07/2024&groupCode=060224ark>

Room rates and availability are guaranteed up to May 6, 2024.

Fees and Activities:

Early registration (through May 6) : 3 days includes both luncheons, \$90
One day, Tuesday or Wednesday, includes luncheon - \$45
Tuesday Milestone Recognition Luncheon Only - \$25
Wednesday Project Books, Scholarships, & Awards Luncheon Only - \$25
One day Thursday includes Pleasant Hill Quilters program - \$10

Late registration after May 6: 3 days - \$120

One day, Tuesday or Wednesday - \$60

1 day Thursday - \$20

Registration Deadline: May 22, 2024

We have a wide range of classes available, there will be something for everyone.

The Thursday Speaker this year is **The Pleasant Hill Quilters of Linden, TX**. The Quilters came together for the first time in September 2004. The initial intent was to make a quilt based on the book, *Hidden in Plain View*, for a Black History program in February 2005.

Their Mission: to help maintain the historical Rosenwald school building, now called the Pleasant Hill Center.

Their Purpose: to use quilts as a media to entertain, educate, create awareness and healing of America's unsavory past.

Other Things You Need to Know:

*Each county is to bring 2 items for the silent auction.

*Each county is to bring a \$15 gift card for door prizes. Be sure the gift card can be redeemed state-wide.

***Cultural Arts:** Each county should bring an antique kitchen item along with a description card describing the item brought (history? Who belonged to? How used?).

Table Decorations: Each county should bring a potted plant 8" tall which will be given away at the Wednesday luncheon.

***Memorial names** along with their district and county are due to Shannon Baker by **May 22nd**. Please submit photos, so our beloved members can be included in a PowerPoint presentation on Thursday morning.

Memorials: https://uaex.co1.qualtrics.com/jfe/form/SV_0qABWF0IjcDB9BQ

***Milestone Members:** Please submit names of your Milestone members with 50-years, 60-years, and 70-year+. We would like photos of each one to include in the program. Please include county and club.

Milestone Member recognition:

https://uaex.co1.qualtrics.com/jfe/form/SV_6R5PHyCIMFrFuYe

We also need the names of councils/clubs, along with their district with 50-years, 75-years, and 100-years.

Club/Counsel Milestone recognition:

https://uaex.co1.qualtrics.com/jfe/form/SV_bJDWay97gEoQ8g6

Deadline for all Milestones is May 22nd.

Please submit information and photos to srbaker@uada.edu.