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|  | | | | | |  | | | | | | **EHC Project Designation**  FCS 742 (08-2017) | | | |
|  | | | | | | | | | | | | | | | |
| Name of County | | |  | | | | | | District  Ozark  Ouachita  Delta | | | | | | |
|  | | |  | | | | | |  | | | | | | |
| Name of Club | | |  | | | | | | Number of Members involved | | | | | |  |
|  | | |  | | | | | |  | | | | | |  |
| Name of Project | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Name of Project Chair | | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Address of Project Chair | | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| City |  | | | | | | | | | AR | Zip Code | | |  | |
|  | | | | | | | | | | | | | | | |
| Phone Number | |  | | | | | | | | E-mail | | |  | | |
|  | | | | | | | | | | | | | | | |
| Number of Volunteers | | | |  | | | | Number of Volunteer hours | | | | | |  | |
|  | | | | | | | | | | | | | | | |
| Dollar Amount Contributed | | | | | | |  | | |  | | | |  | |
|  | | | | | | |  | | |  | | | |  | |

Name, Address, Phone Number and Email of person accepting award for your county/club at the upcoming state meeting

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| --- |
| Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |